COUNCIL OF THE COUNTY OF MAUI

PUBLIC WORKS AND TRAFFIC COMMITTEE

July 8, 2003

Committee Report No.

03-52

Honorable Chair and Members of the County Council County of Maui Wailuku, Maui, Hawaii

Chair and Members:

Your Public Works and Traffic Committee, having met on June 16, 2003, makes reference to County Communication No. 03-135, from the Director of Public Works and Environmental Management, transmitting a proposed resolution entitled "ACCEPTING DEDICATION OF A ROAD WIDENING LOT FOR THE KALAMA COMMERCIAL PROJECT PURSUANT TO SECTION 3.44.015. MAUI COUNTY CODE".

The purpose of the proposed resolution is to accept the dedication of road widening Lot A-2, along Keala Place, Kamaole, Kihei, TMK Nos. (2) 3-9-003:012, 033, 034, and 045.

At its meeting, your Committee met with the Director of Public Works and Environmental Management and a Deputy Corporation Counsel.

The Director provided your Committee with an overview of the matter. He stated that the road widening lot is part of the Kihei Farm Subdivision, which was granted final approval on April 29, 2003, consisting of 156 square feet. He noted that the lot is being dedicated to the County to comply with subdivision requirements, and all necessary improvements have been made to the property.

Your Committee noted that the proposed resolution makes reference to the Department of Public Works and Waste Management. Your Committee requested that the proposed resolution be revised to reflect the correct name of the Department.

Your Committee voted to recommend passage of the proposed resolution, as revised, and the filing of the communication.

Your Committee is in receipt of a revised proposed resolution, approved as to form and legality, from the Department of the Corporation Counsel.

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Your Public Works and Traffic Committee RECOMMENDS the following:

- 1. That Resolution No. _______, as revised herein and attached hereto, entitled "ACCEPTING DEDICATION OF A ROAD WIDENING LOT FOR THE KALAMA COMMERCIAL PROJECT PURSUANT TO SECTION 3.44.015, MAUI COUNTY CODE", be ADOPTED; and
- 2. That County Communication No. 03-135 be FILED.

Adoption of this report is respectfully requested.

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MICHAEL J. MOLINA	Chair	DAIN P. KANE	Member
CHARMAINE TAVARES	Vice-Chair	JOSEPH PONTANILLA	Member
G. RIKI HOKAMA	Member		